

Sunday 15th September, 10.30am



MUSIC AT ST PETER'S
Dorchester

CHORAL EUCHARIST

Setting: *Missa brevis in Bb KV 275* Wolfgang Amadeus Mozart 1756-1791

Introit: Ave Maria a4

Tomás Luis de Victoria (1548-1611)

Ave Maria, gratia plena, Dominus tecum, benedicta tu in mulieribus, et benedictus fructus ventris, Jesus Christus. Sancta Maria, mater Dei, ora pro nobis, peccatoribus nunc et in ora mortis nostrae. Amen

Hail Mary, full of grace, the Lord is with you, blessed are you amongst women and blessed is the fruit of your womb, Jesus Christ. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen

We stand and sing together **Hymn 119** Christ triumphant, ever reigning

Tune: *Guiting Power* by John Barnard b.1948

Welcome and Introduction

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you: **and also with you.**

Prayer of Preparation

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy name; through Christ our Lord. Amen.

Confession

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Wash me thoroughly from my wickedness and cleanse me from my sin. Lord, have mercy.
Lord, have mercy.

Make me a clean heart, O God, and renew a right spirit within me. Christ, have mercy.
Christ, have mercy.

Cast me not away from your presence and take not your holy spirit from me. Lord, have mercy. **Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Please remain standing as the choir sing **Gloria in excelsis**

Gloria in excelsis Deo,
et in terra pax hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam gloriam
tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe;
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe
deprecationem nostram;
qui sedes ad dexteram Patris, miserere
nobis.
Quoniam tu solus Sanctus, tu solus
Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu, in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people on earth.
We praise you. We bless you.
We worship you. We glorify you.
We give you thanks, we praise you for your
glory.
Lord God, heavenly King,
almighty God and Father.
O Lord, the only-begotten Son, Jesus Christ;
Lord God, Lamb of God, Son of the Father,
that takes away the sin of the world, have
mercy upon us. You take away the sin of the
world, hear our prayer;
you are seated at the right hand of the
Father, receive our prayer.
For you alone are the Holy One, you alone
are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.*

Collect

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

Please sit for the Old Testament and New Testament Readings

Choir sings: I am the light of the world, says the Lord. Whoever follows me will never walk in darkness but will have the light of light.

All sing: Alleluia, alleluia, alleluia

Hear the holy Gospel of our Lord Jesus Christ as it is written in the Gospel according to St Mark **Glory to you, O Lord**

Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

Please sit for the Sermon

The Nicene Creed

We stand to affirm our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for

our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Lord, in your mercy
hear our prayer.

or

Lord, hear us.
Lord, graciously hear us.

And at the end

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ.**
Amen.

The Liturgy of the Sacrament

Please stand for The Peace

We are the body of Christ. In the one Spirit we are all baptised into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

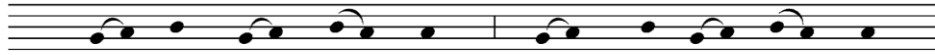
We remain standing and sing together Hymn 90 Praise to the holiest
Tune: *Chorus angelorum* by Arthur Somervell 1863-1937

Preparation of the Altar

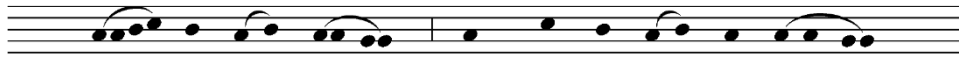
Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life. **Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation. **Blessed be God for ever.**

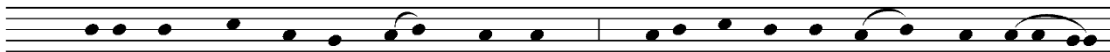
Eucharistic Prayer



Priest: The Lord be with you All: and al - so with you



Priest: Lift up your hearts All: We lift them to the Lord



Priest: Let us give thanks to the Lord our God All: It is right to give thanks and praise—

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing;

Please sit as the choir sing the **Sanctus** and **Benedictus**

Sanctus, Sanctus, Sanctus

Holy, holy, holy

Dominus Deus Sabaoth.

Lord, God of power and might.

Pleni sunt caeli et terra gloria tua.

Heaven and earth are full of your glory.

Hosanna in excelsis.

Hosanna in the highest.

Benedictus qui venit

Blessed is he that cometh

in nomine Domini.

in the name of the Lord.

Hosanna in excelsis.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Peter and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen**

As our Saviour has taught us, so we are bold to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Giving of Communion

Please come forward to receive the bread and wine of the Eucharist as directed. If you would prefer to receive a blessing, please come forward with your hands by your side.

*During the distribution the choir sing **Agnus dei***

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, you take away the sin of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sin of the world,
grant us peace.*

The choir sings *O sacrum convivium* by Olivier Messiaen 1908-1992

Post Communion Prayer

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. **Amen**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Please stand

The Blessing

May the Father from whom every family in earth and heaven receives its name strengthen you with his Spirit in your inner being, so that Christ may dwell in your hearts by faith; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen**

Go in peace to love and serve the Lord. **In the name of Christ, Amen.**

*We stand and sing together our **Recessional Hymn 5** God is love, let heaven adore him*

Tune: Abbot's Leigh by Cyril V. Taylor 1907-1991

You are invited to enjoy coffee and refreshments at the back of the church.

Dates for your diary

Saturday 21st September from 12.30pm-1pm: Lunchtime Concert
Schubert *The Shepherd on the Rock* and music by Mozart and Handel
Sue Adams, Soprano; Natalie Burton, Clarinet & Ian Davis, Piano. Admission free

Saturday 28th September, 4.30pm, Choral Evensong
Music by Parry, David Beeby, Brewer and Bairstow

Please visit www.musicatstpetersdorchester.org for details of music during the Autumn term